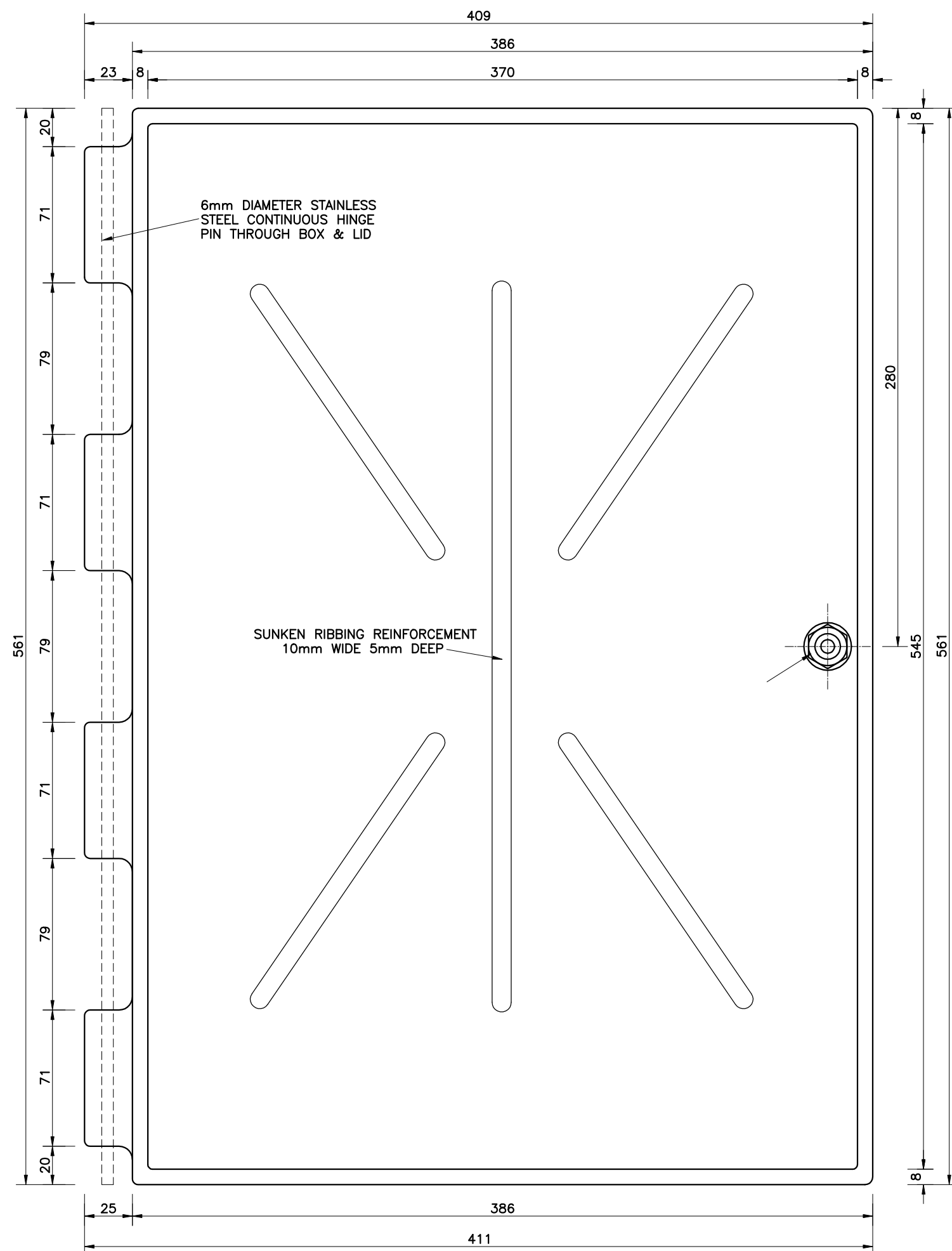
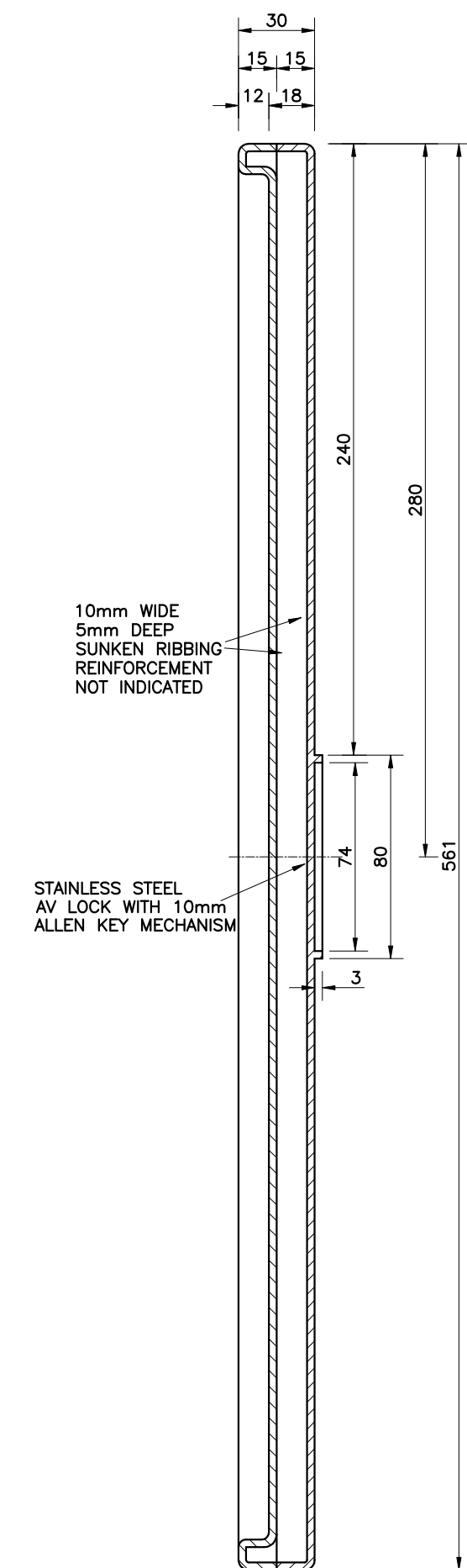


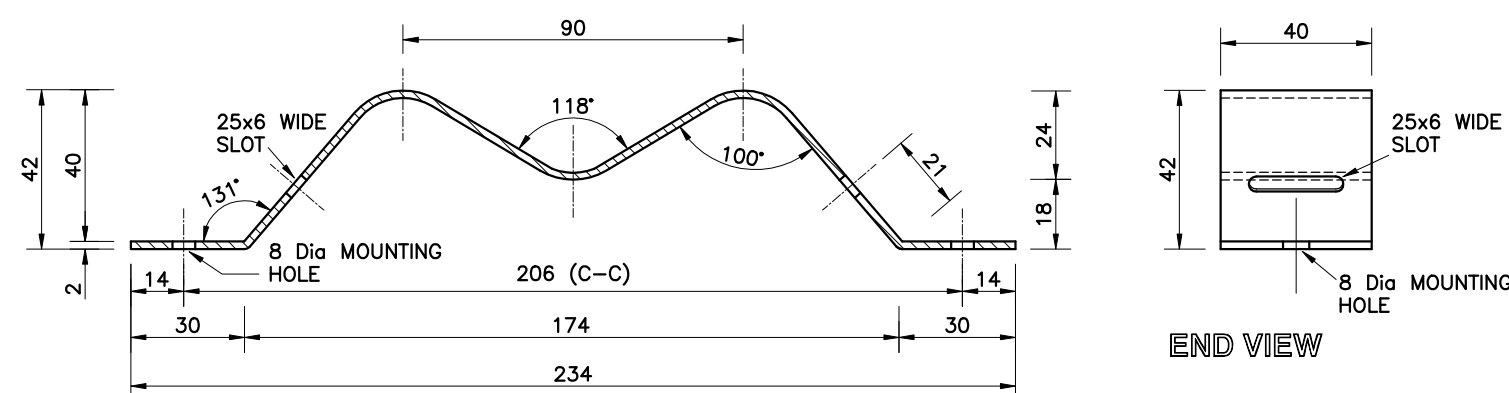
DOOR FRONT VIEW
DOOR TO OPEN 120 DEGREES
SCALE 1:2.5
MATERIAL: 3mm THICK POLYETHYLENE POLYMER



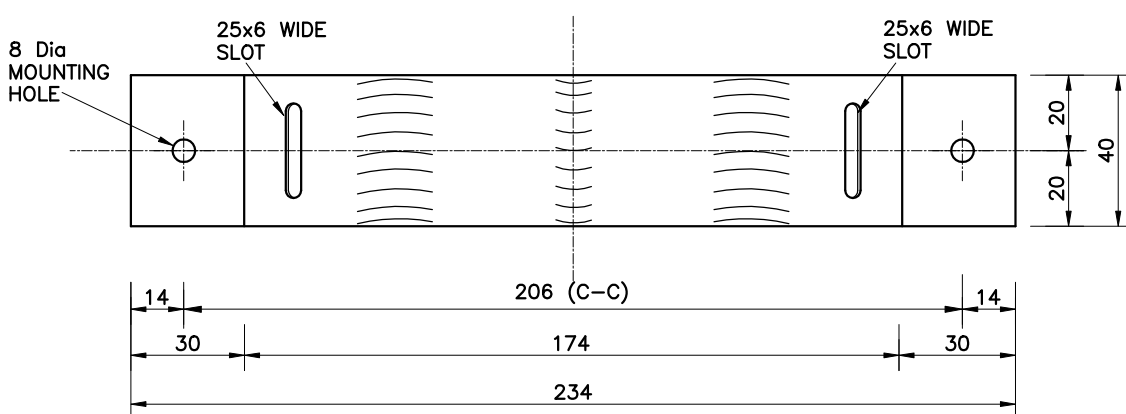
DOOR REAR VIEW
DOOR TO OPEN 120 DEGREES
SCALE 1:2.5
MATERIAL: 3mm THICK POLYETHYLENE POLYMER



SECTION C-C
SCALE 1:2.5
MATERIAL: 3mm THICK POLYETHYLENE POLYMER

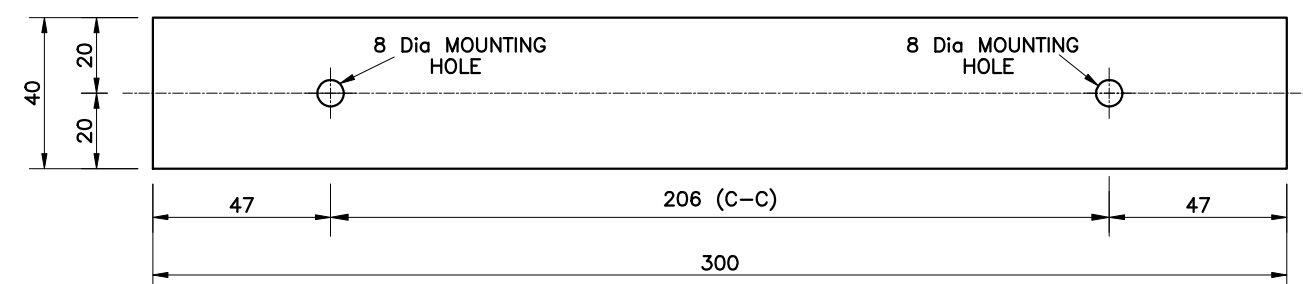


SECTIONAL SIDE VIEW

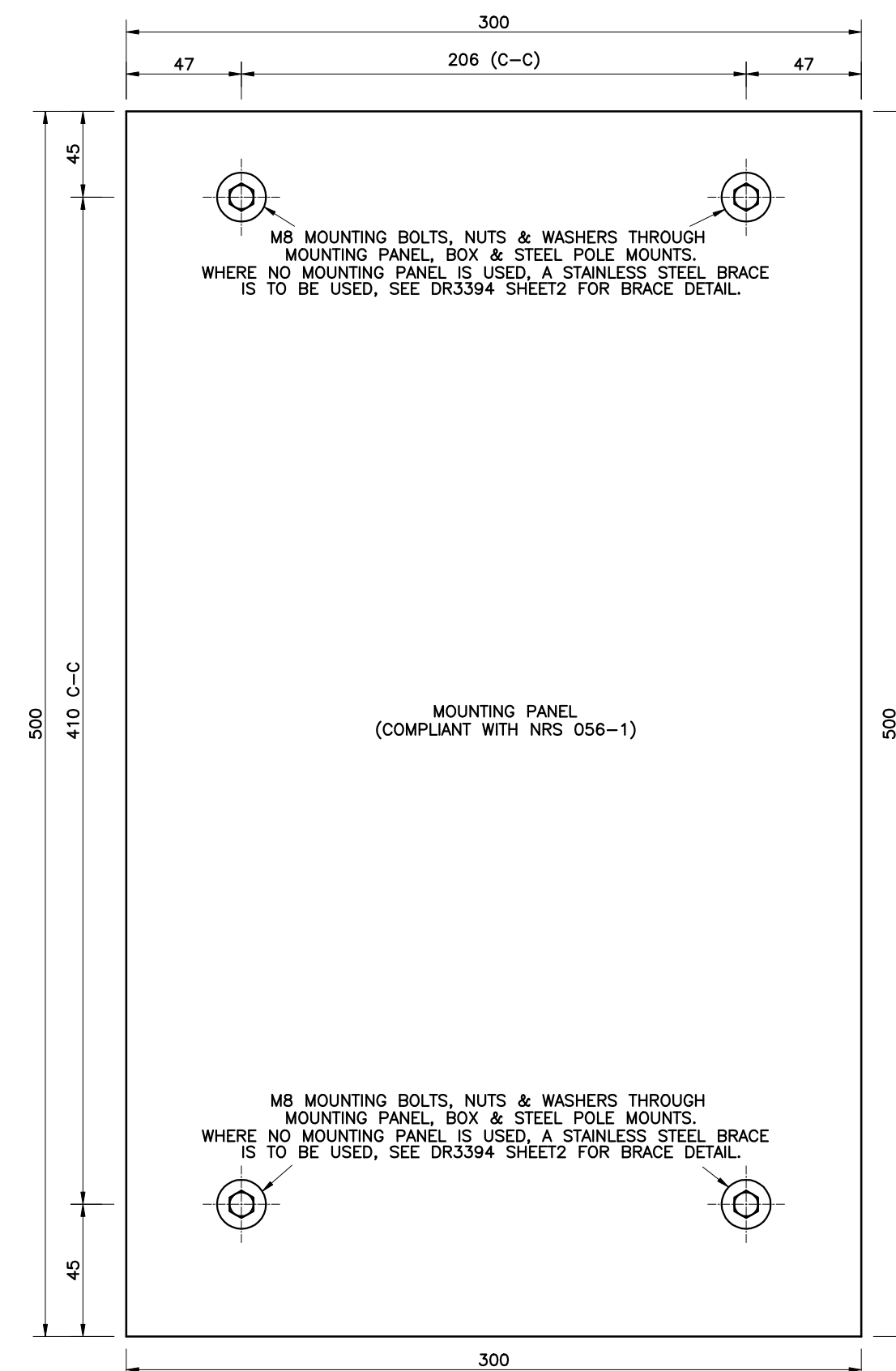


TOP VIEW

BOX MOUNTING BRACKET
SCALE 1:2
MATERIAL: 2mm THICK 3CR12 STAINLESS STEEL



BRACE DETAIL
SCALE 1:2
MATERIAL: 2mm THICK 3CR12 STAINLESS STEEL



MOUNTING PANEL
SCALE 1:2.5
MATERIAL: COMPLIANT WITH NRS 056-1

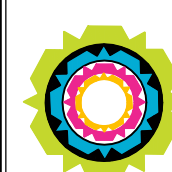
NOTES

- NOTE:-
- 1: MATERIAL - 3mm THICK UV STABILISED POLYETHYLENE.
 - 2: COLOUR - G12 ADMIRALTY GREY.
 - 3: GREENBRO AP2D OR EQUIVALENT TO APPROVAL.
 - 4: SUITABLE FOR FITMENT OF 3 PHASE PROGRAMMABLE METER AND AUXILIARY EQUIPMENT.
 - 5: 120 DEGREE LATCHABLE DOOR WITH STAINLESS STEEL AV LOCK WITH 10mm ALLEN KEY MECHANISM.
 - 6: REMOVEABLE MOUNTING PANEL COMPLIANT WITH NRS 056-1 SECURED WITH 4x M8 STAINLESS STEEL BOLTS, NUTS & WASHERS.
 - 7: WATERPROOF UV STABLE TYPE WW7 DANGER LABEL.
 - 8: WATERPROOF UV STABLE 17mm BLACK ON WHITE "METER KIOSK" LABEL.
 - 9: WHEREVER REFERENCE IS MADE TO ANY PARTICULAR TRADE MARK, NAME, PATENT, DESIGN, SPECIFIC ORIGIN OR PRODUCER, SUCH REFERENCE SHALL BE DEEMED TO BE ACCOMPANIED BY THE WORD 'OR EQUIVALENT'.

REVISION 1:- A.HALL - 2026/04/16
MOUNTING PANEL (COMPLIANT WITH NRS 056-1)

MANUFACTURING DRAWING

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CITY OF CAPE TOWN
ISIXEKO SASEKAPA
STAD KAAPSTAD

ENERGY DIRECTORATE

SPACIAL DATA SERVICES
ARCHITECTURAL/MECHANICAL SECTION
HEAD OFFICE BLOEMHOF ROAD
BELLVILLE, PRIVATE BAG X44 7535

| | |
|---|------------------|
| DIRECTOR: ELECTRICITY GENERATION & DISTRIBUTION | E. CAPE |
| MANAGER: ENGINEERING | J. VAN DER MERWE |
| CO-ORDINATOR SDS | G. HECTOR |

| |
|--|
| PROJECT TITLE |
| WALL/POLE MOUNTED POLYETHYLENE METER BOX SINGLE WAY DOOR & DETAIL SHEET |

| | | |
|---------------------|------------------|----------------|
| APPROVED BY: | CHECKED | |
| COMPILED: A. HALL | | |
| SCALE: AS SHOWN | DATE: 2023/08/27 | |
| DRAWING No. DR 3394 | SHEET 2 | REVISION No. 1 |
| | | SHEET SIZE A1 |